| DEP                     | AR TME       | ENT O                | F PU          | BLIC     | SION OF HEALTH - STANDARD CERTIFICATE OF DEATH  HEALTH AND WELFARE 18  STATE FILE NUMBER   |
|-------------------------|--------------|----------------------|---------------|----------|--|
| NOT WRITE               |              | AMENDE               |               | ■ R      | Registration District No. 118 Primary Registration District No. 5440 Registrar's No.   |
| THIS STUB               |              | AMENDE               |               |          | FILED MAR 1 1 物数   |
| vs 300                  | اما          | 1 1                  | i             | י        | 1. PLACE OF DEATH 1 1 1000 1. PLACE OF DEATH 1 1000 1. PLACE OF D |
| v. 4/59                 | 闽            |                      |               | _        |  |
| ·. ¬/ ɔ/                | Z            |                      |               | ŀ        | OR DO TO THE INDITES OF THE PROPERTY ONLY LENGTH OF STRY IN ID.  |
|                         | ≶            |                      |               | I _      | THIS DIESE CICY TOWARD 7 YOU THIS TO THE COLUMN TO THE COLUMN THE  |
| 5370                    | <u> </u>     |                      |               |          | c. FULL NAME OF (If NOT in hospital, give location)  Inside timits  d. STREET  ADDRESS  (If outside, give location)  Reside on Farm  |
| 370,                    | DATE AMENDED |                      | .             | l        | HOSPITAL OR INSTITUTION AT home Yes No   |
| 7707                    |              |                      | 7             | _3       | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day Year   |
|                         |              |                      |               |          | (Type or print) OF AA  |
| 0                       |              |                      |               | <u> </u> | 5. SEX 6. COLOR OR RACE 7. Married Never Married 1 8. DATE OF BIRTH 9. AGE (last birthday) 1F UNDER 1 YEAR 1F UNDER 24   |
|                         |              |                      |               | ĺŽ       | Male Widowed Divorced Aug 3-1900 67 Months Days Hours Mil  |
|                         | ·            |                      |               | 40       | Da. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY  |
|                         | ا ا≳         |                      | -             | ľ        | Atming most of working life, even if retired) Own Term Washington County-Mr. U.S. FT.  |
|                         | FOLLOW       |                      | - 1           | 13       | 3a. FATHER'S NAME 13b/MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE   |
| 0                       | 립            |                      | - 1           |          | William J. Varbrough Jouise M. Savers File (STOCK) YARDROWN  |
| ~ I                     | S            |                      |               | ٠        |  |
|                         | ኛ  ¦         |                      |               | (Y       | (es, po, or unknown) (If yes, give war or dates of 156 Mis Ella Yarbrough - RFD #2 Bland   |
|                         | AR           |                      | <b> </b>      | -        | 18. CAUSE OF DEATH (Enter only one cause per   |
| · i                     | <u>^</u>     |                      | 몳             | 1        | PART I. DEATH WAS CAUSED BY:  CARALAC ARREST  CONSET AND DEATH  CONSET AND DEATH   |
|                         | COR<br>POR   |                      | ]             |          |  |
|                         | EAD          |                      | DOCUM         |          | CARDIAL ANNOXIA 48 kgs   |
| n - n - 1               | STE          |                      | -  -          |          | Conditions, if any, Due IO (o)   |
|                         | THIS         |                      |               |          | above cause (a), stating the under-  |
| 0                       | z            |                      |               | _        | lying cause last. J DUE TO (c)  PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If deceased was female   |
|                         | ō i          |                      |               | ģ        | disease condition given in PART I (a)  |
| }                       | 5            |                      |               | 5        | Yes No Unknown   |
| 1                       | AMENDMENTS   |                      |               | ٤        | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)  |
| .                       | <u>Ş</u>     |                      |               | 5        | 19. WAS AUTOPSY 00. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I of item 18.) PERFORMED?  YES   NO 85  |
| - <del></del> -         | <u> </u>     |                      |               | ₹        | 20c. TIME OF Hour Month, Day, Year   |
| _ <u>ō</u> ∣            | ₹            | -                    |               | KED      | INJURY a.m. p.m.   |
| 8                       | 1            |                      | ı             | *        | 20d. INJURY OCCURRED 20e. PLACE Of INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY STATE   |
| ~                       |              |                      |               |          | WHILE AT WORK  farm, factory, street, office bldg., etc.)  NOT WHILE AT WORK   |
| 옷 띲                     | READ         |                      |               |          | 21 I stranged the decased from 3-3-63 to 3-4-63 and lest saw him elive on 3-4-63   |
| OR<br>RITER RIBBC       |              |                      |               |          | 10'45 D may she date stated above and to the best of my knowledge from the causes stated.  |
| ⋝                       |              |                      |               |          |  |
| OR<br>TYPEWRITER RIBBON | SHOULD       |                      | 능             |          | 22a. SIGNATUJE 22b. ADDRESS 22b. ADDRESS 3-6-5   |
| <b>≥</b> ∣              | s            |                      | Ę,            |          | 23. BLIGIAL COMMATION 236 DATE 23c. NAME OF CEMETERY OR GREMATORY 23d. LOCATION (City, town, or county) (State)  |
| İ                       |              | $\vdash\vdash\vdash$ | ⊣≨            | 2,       | 38 BURIAL, CREMATION, 230. UNIL  |
| ļ                       | Ö.           |                      | AFFIDA        | 1        | SUNIZI 3-7-63 Wew SI. THE DESIGNATION OF THE DESIGN |
| - 1                     | ITEM         |                      | \ <u>&lt;</u> | 24       | HUBERAL DIRECTOR   |
| Ì                       | <u> </u> =   |                      | <u> </u> 66   | M)       | CJAUGH 11703 2 301 OH 1179E 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| '                       |              |                      | •             |          | (Licensed Embalmer's Statement on Reverse Side)  |

## STATEMENT BY LICENSED EMBALMEI

| or by                                  | , Student Embalmer No       |
|--|-----------------------------|
| working under my personal supervision. |                             |
| Student                                | Signed terrica A. Merkenson |
| Signature of Student Embaimer          |                             |
|  | Licensed Embalmer No.       |
| •                                      | P. O. Address Tacing M      |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.